

**Legal Notice**

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**LEGAL NOTICE**  
**Window Rock-Apache County**  
**Arizona**

**REQUEST FOR PROPOSAL**

The Navajo Nation Purchasing Services Department is soliciting **seal proposal** for the following for Navajo Nation Program of Self Reliance:

**BID NO: 09-10-711DY: HOTEL AND CONVENTION CENTER SERVICES**  
**BID NO: 09-10-712DY: BACK-GROUND CHECK**

For RFP package, please contact Darlene Yazzie at (928) 871-6319.

The closing date is **October 30, 2009 at 5:00 p.m.** Any RFP package received after this time will be returned to sender and **no e-mail or fax will be accepted.**

Legal #11114 Published in The Independent October 17 & 19 & 21 & 23 & 24 & 26, 2009.

**LEGAL NOTICE**  
**Keams Canyon-Navajo County**  
**Arizona**

**Request for Architect-Engineer Services**

The Hopi Junior/Senior High School, Keams Canyon, Arizona, requests Qualification Statements from Architect-Engineer firms who are licensed to practice in the states of Arizona and New Mexico. The selected firm shall provide administration services and additional A-E services, as requested.

The project consists of site validation services, developing construction and or design documents; cost estimates reports and other related technical services for Hopi Junior/Senior High School as described in the Statement of Work for design and services. These services will be based on investigation, evaluation of on site conditions and validation of the Bureau of Indian Affairs current approved Program of Requirements (POR). Included in this investigation and evaluation; identification of other site seen requirements pertaining to but not limited to energy conservation, Life Safety Code, school security, handicap accessibility and general building code violations. The estimated project award amount is \$3 to \$5 million.

This solicitation is open to interested Indian and non-Indian firms.

**Selection Criteria:**

1. Experience and professional qualifications
2. Specialized experience and technical competence
3. Past Performance
4. Capacity to handle this project in relation to firm's current workload
5. Compliance with Indian Preference Requirements
6. Firm's location in relation to the project and knowledge of locality
7. Availability of additional personnel and consultants to accelerate services

(Note: the above criteria has been taken from 48 CFR 36.602. Selection of firms for architect-engineer contracts)

Firms should contact the Hopi Junior/Senior High School Facilities Manager, at (928) 738-5111, ext. 242 to obtain information about the project scope, Statement of Work, project schedule, funding, firm selection criteria, point values, submission requirements, and the selection process.

Qualification Statements are being accepted beginning Monday, October 19, 2009, at 8:00 am (MST) through Friday, October 23, 2009, at 4:00 pm (MST) and shall be received in the Office of Facilities Management, Hopi Junior/Senior High School, PO Box 337, Keams Canyon, Arizona 86034 or shall be hand delivered to the Facilities Manager at Hopi Junior/Senior High School, off Highway 264 behind the Hopi Police Department, Keams Canyon, Arizona 86034. Late submissions will not be accepted.

Legal #11115 Published in The Independent October 19 & 20 & 21 & 22 & 23, 2009..

**Legal Notice**

**LEGAL NOTICE**  
**Crownpoint-McKinley County**  
**New Mexico**

**REQUEST FOR PROPOSALS FOR FINANCIAL AUDIT SERVICES**

**NAVAJO TECHNICAL COLLEGE IS ISSUING THIS REQUEST FOR PROPOSALS (RFP) FOR PROVIDING FINANCIAL AUDIT SERVICES**

Inquires for proposal information should be directed to:

**Vernon Laughlin, Contracting Officer**  
**Phone: (505) 786-4327**

Completed proposals must be received at the address below **no later than 2:00 p.m. on November 6, 2009.**

**Vernon Laughlin, Contracting Officer**  
**Business Office**  
**Navajo Technical College**  
**P.O. Box 849**  
**Crownpoint, New Mexico 87313**

Proposals must be received by the date and time specified. Late proposals will be disqualified. In order to be considered for selection, proposers must submit a complete response to the RFP. Incomplete proposals may not be considered if the omissions are determined to be significant. The bid proposals shall be in a sealed envelope clearly marked "Proposals for Financial Audit Services" Proposals received after the date and time specified shall be returned unopened.

Right to Reject Any and All Proposals-The advertisement for proposals does not commit Navajo Technical College to award a contract nor to pay any costs incurred in the preparation of proposals. Navajo Technical College reserves the right to reject any and all proposals, to waive any informalities or irregularities and to re-advertise in its best interests.

Legal #11111 Published in The Independent October 16 & 17 & 23 & 24 & 30 & 31, 2009.

**LEGAL NOTICE**  
**Window Rock-Apache County**  
**Arizona**

**REQUEST FOR BID**  
**09-10-713LE**

The Navajo Nation Purchasing Services Department is soliciting for bids from qualified vendors on:

Building Materials (For Different Clients)

To obtain Bid No. 09-10-713LE Contact: The Navajo Nation Weatherization Assistance Program, PO Box 2389, Window Rock, AZ 86515, Attn: Rita Yazzie Telephone: (928) 729-4290; or Fax (928) 729-4288.

Closing Date: November 6, 2009 at 4:00 P.M. Any bids received after this time/date will be returned to sender.

Legal #11120 Published in The Independent October 21 & 22 & 23 & 24, 2009.

**LEGAL NOTICE**  
**Gallup-McKinley County**  
**New Mexico**

**NOTICE OF SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE NEW MEXICO MUNICIPAL ENERGY ACQUISITION AUTHORITY**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Board of Directors of the New Mexico Municipal Energy Acquisition Authority will be held at the offices of Modrall Sperling Roehl Harris and Sisk, 500 Fourth Street NW, 10th Floor, Albuquerque, New Mexico on November 6, 2009 at 1:00 p.m. The meeting will be open to the public. An agenda for the meeting may be obtained 24 hours prior to the meeting.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the New Mexico Municipal Energy Acquisition Authority c/o Duane Brown, Modrall Sperling Roehl Harris and Sisk, 500 Fourth Street NW, Albuquerque, New Mexico, (505) 848-1800 at least one week prior to the meeting or as soon as possible. The agenda can be provided in various accessible formats. Please contact the New Mexico Municipal Energy Acquisition Authority c/o Duane Brown, Modrall Sperling Roehl Harris and Sisk, 500 Fourth Street NW, Albuquerque, New Mexico, (505) 848-1800 if a summary or other type of accessible format is needed.

Legal #11124 Published in The In-

**Legal Notice**

**LEGAL NOTICE**  
**Cibola County**  
**New Mexico**

**DEPARTMENT OF HOME- LAND SECURITY**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**Proposed Base Flood Elevation Determination for the Village of Milan, City of Grants and the Unincorporated Areas of Cibola County, New Mexico:** The Department of Homeland Security's Federal Emergency Management Agency solicits technical information or comments on the proposed Base (1-percent-annual-chance) Flood Elevations (BFEs) shown in the Preliminary Flood Insurance Study (FIS) and on the Preliminary Flood Insurance Rate Map (FIRM) for your community. These proposed BFEs are the basis for the floodplain management measures that your community is required to either adopt or show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). For a detailed listing of the proposed BFEs and information on the statutory period provided for appeals, please visit FEMA's website at <http://www.fema.gov/plan/prevent/fhm/bfe>, or call the FEMA Map Assistance Center toll free at 1-877-FEMA.MAP.

Legal #11118 Published in The Independent October 23 & 30, 2009.

**LEGAL NOTICE**  
**Gallup-McKinley County**  
**New Mexico**

**NOTICE OF SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE NEW MEXICO MUNICIPAL ENERGY ACQUISITION AUTHORITY**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Board of Directors of the New Mexico Municipal Energy Acquisition Authority will be held at the offices of Modrall Sperling Roehl Harris and Sisk, 500 Fourth Street NW, 10th Floor, Albuquerque, New Mexico on November 9, 2009 at 7:15 a.m. The meeting will be open to the public. An agenda for the meeting may be obtained 24 hours prior to the meeting.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the New Mexico Municipal Energy Acquisition Authority c/o Duane Brown, Modrall Sperling Roehl Harris and Sisk, 500 Fourth Street NW, Albuquerque, New Mexico, (505) 848-1800 at least one week prior to the meeting or as soon as possible. The agenda can be provided in various accessible formats. Please contact the New Mexico Municipal Energy Acquisition Authority c/o Duane Brown, Modrall Sperling Roehl Harris and Sisk, 500 Fourth Street NW, Albuquerque, New Mexico, (505) 848-1800 if a summary or other type of accessible format is needed.

Legal #11125 Published in The Independent October 23, 2009.

**LEGAL NOTICE**  
**Gallup-McKinley County**  
**New Mexico**

**REQUEST FOR BID:** NCI Finance Department is soliciting for bids from qualified vendors on an RFP for: State of the Art Camera Surveillance System. To obtain RFP for Camera Surveillance System: Contact NCI, Finance Department, 2205 East Boyd, Gallup, NM 87301 Telephone: (505) 722-9066. Closing Date: November 9, 2009 at 5:00 pm. Any bids received after this time/date will be returned to sender.

Legal #11127 Published in The Independent October 22 & 23 & 24 & 26 & 27, 2009.

**LEGAL NOTICE**  
**Window Rock-Apache County**  
**Arizona**

**REQUEST FOR BID**  
**BID NO: 09-10-714DY**

The Navajo Nation Purchasing Services Department is soliciting **seal bid for FUEL TRUCK** for Food Distribution Program.

For Bid package, please contact Darlene Yazzie at (928) 871-6319.

The closing date is **November 4, 2009 at 5:00 p.m.** Any Bid package received after this time will be returned to sender and **no e-mail or fax will be accepted.**

Legal #11129 Published in The Independent October 23 & 24 & 26 & 28 & 30, 2009.

**Legal Notice**

**LEGAL NOTICE**  
**Window Rock-Apache County**  
**Arizona**

**REQUEST FOR BID**  
**Bid #09-10-715WJ**

Navajo Nation Employee Housing Program is requesting for a Tommy Gate Lift.

To obtain bid package, contact William James at (928) 871-6313, or email at [wijames@mnooc.org](mailto:wijames@mnooc.org).

Closing date will be 10/30/09 at 5:00 p.m. Sealed-bids received after this date will be returned to sender. Faxed or e-mailed bids will not be accepted.

Legal #11130 Published in The Independent October 23 & 24 & 26 & 27, 2009.

**02. Services**

**Be good to your environment!! Recycle old newspapers today!!**  
 The Gallup Independent  
 500 N. 9th Street  
 up to 1¢ a pound

**03. Lost & Found**

Found small white dog East of Hogbacks, Labor Day weekend, call & describe 505-905-4055.

**Lost and Found**  
 Runs for Free for 3 days. 4 line limit: 20 characters per line.  
 • Special is 1X only, any runs after will be charged reg. rate.

**04. Help Wanted**

**Wholesale Indian Jewelry**  
 Located at 1005 W. Coal Ave. Gallup, NM (In old Paramount Curio. Building across from Bank of America, next to Running Bear, near the "West Y") is now hiring experienced Silver-smith inquire within.

Registered Nurse (RN)  
 Coyote Canyon  
 Rehab Center, Inc.  
 PO Box 158  
 Brimhall, NM 87301

CCRC, Inc. is a non-profit human service organization that provides support & services to Adults with development disabilities. CCRC is seeking a full-time RN. Duties include managing & monitoring of consumer medications, Assure timely implementation of physician or other healthcare providers orders. Train staff regarding healthcare conditions & medications. Please contact CCRC HR Dept. for job description. (505) 735-2261. Salary DOE. CCRC is an Equal Opportunity Employer and complies with the Navajo Preference & Employment Act.

Now hiring: Travel Centers of America Store Cashiers - \$8.00 - \$9.00 Store Supervisor - \$10.00 DOE Benefits, 401K & VAC available. Must pass Drug & Background. Call in your application at 1-888-669-8256 or online at: [www.MYTAJOB.com](http://www.MYTAJOB.com)

**ADMIN. ASSISTANT TO PROJECT MANAGERS** to provide support for estimating, accounting and proj. mgt. Must be very organized and proficient with PC applications in Word, Excel, Powerpoint and Publisher. Requires excellent people, phone & written communication skills be detailed oriented and a team player. Knowledge of construction drawings, specifications, planning and scheduling is important. Searching for a highly motivated individual with a desire to excel, will train the right person. Send resumes to [arlene@murphybuilders.com](mailto:arlene@murphybuilders.com)

Bookkeeper, send resume to: PO Box 1836, Gallup, NM 87305

**RMCHCS OPEN POSITIONS**

Certified Nursing Assistant/ER-3  
 Certified Nursing Assistant/HH-1  
 Customer Service Representatives/PFS-2  
 Courier - Temporary-1  
**These positions will close at 5:00pm, Tuesday, October 27, 2009**

MT/MLT  
 Physical Therapist/Home Health  
 MSW/Home Health -PRN  
 Occupational Therapist/Home Health-PRN  
 Addictions Counselor  
 Respiratory Therapist - PRN  
 CT/Radiographer  
**These positions are open till filled**

Applications can be picked up at: RMCHCS, 1901 Red Rock Drive, Gallup, NM Note that RMCHCS is an Equal Opportunity Employer. We take pride in the diversity of our staff and seek diversity in our applicants. EOE/AA

**04. Help Wanted**

Experienced Bookkeeper and Sales person for jewelry store. Apply in Person 3800 E Hwy 66

**FACULTY**

**To'Hajilee Community School Board of Education, Inc. (TCSBE)**

K-12 Grant School at To'Hajilee, NM (30 miles West of Albuquerque) is accepting applications for the school year 2009-2010 for the following position: Adult Education Teacher. Compensation is comparable with surrounding districts and a commuting allowance is provided. For application information, please contact Administration at (505) 908-2145, fax (505) 908-2152. For information regarding duties and responsibilities of specific positions, contact the FACE Coordinator at (505) 908-2446. A background investigation is req'd. TCSBE is an Equal Opportunity/Navajo Preference Employer.

Zuni Entrepreneurial Enterprises Inc. (ZEE Inc) is currently accepting applications for Personal Care Providers and Day Habilitation Coordinator/Supported Employment Specialists. Applications are available at Zuni Entrepreneurial Inc., Building 208 B Avenue and 6th Street, Zuni New Mexico 87327. For further information, please call (505) 782-5798.

Big Cheese Pizza is now accepting applications for Delivery Driver. Apply in person only at 1316 Metro Ave (next to Castle Furniture).

**Wholesale Indian Jewelry**  
 Located at 1005 W. Coal Ave. Gallup, NM (In old Paramount Curio. Building across from Bank of America, next to Running Bear, near the "West Y") is now hiring experienced Silver-smith inquire within.

**10. Babysitting**

**Family Want Ads**  
 \$10.50 Run for 3 days  
 Babysitting, Yardwork, Ect. (No Commercial Account)  
 • Special is 1X only, any runs after will be charged reg. rate.

**13. Miscellaneous For Sale**

Harley Davidson windshield used \$65.00 505-409-5786. Can be seen at the Blossom Shop

Fore Sale: Nordic track Commercial grade Elliptical 2 yrs. Old; \$900 new \$300 OBO 505-733-2427.

For Sale: 2yr old Mountain Bike Trek 4300 21" Men's bike; Bontrager tires Light use; excellent condition \$200, 505-733-2427

**LPN, EMT (Intermediate) or Paramedic**

Needed full-time to perform histories and physicals to prospective donors in a state-of-the-art fast paced plasma center. We offer competitive compensation, sign-up bonus, excellent benefits, bonuses, profit-sharing and paid vacations. Current state license and CPR certification required. A nice place to work. Send one-mail resume and salary requirements to: **Nicole Skowman \*\* 1706 S. 2nd St \*\* Gallup, NM 87301 [gallup@dcdplasma.com](mailto:gallup@dcdplasma.com)**

**13. Miscellaneous For Sale**

**INDEPENDENT SPECIAL**  
 Have something to sell under \$500? Run a 4 line ad for 6 days for FREE! •One (1) Miscellaneous item only.  
 • Special is 1X only, any runs after will be charged reg. rate.

Hardly used Pro-Form Cross-walk 375E Treadmill with Mat. Goes up to 10mph at .5 mph increments, has an incline adj. for up to 10 degrees, and has 2 programmed workouts. Also ramp folds up as a space-saving feature. Asking \$350 Firm Brand New \$500. Call (505) 879-3875 if interested if no answer leave message.

**20. Garage & Yard Sales**

Habitat for Humanity 501 High St. (2 blocks North of Maloney by Head Start School) Every Saturday 8:00 to noon, Household goods and construction material.

**Indoor Mercado and Yard Sale - KC Hall**  
**October 24, 8am - 12pm**  
 200 Apache Circle, Gallup At the South end of Puerco next to Pepsi Plant.

Huge Fundraising Yard Sale Sat. Oct. 24, 2009 9:00am - 2:00pm St. Francis School Yard

Huge indoor sale. 222 E. Boulder , Sat. Oct. 24, 8-12, All proceeds to Cancer survivor expenses.

Huge Yard Sale/Big Bargains Sat. Oct. 24, 09; 8am - 5pm, House #4 Deer Springs Rd. Tohatchi Teacher Housing

Miyamura High School Band Yard Sale at Miyamura High School Band Building Sat. Oct. 24, 8-12 donations welcome

1500 Grandview Dr. Saturday Oct. 24, 2009 8:00am - 12 noon miscellaneous items

**22. House For Rent/Sale**

Hospital area \$850 a month 3 Bdrm, 2 car garage, fenced yard for sale or lease Call toll free 1-866-636-7750/728-7920

**22. House For Rent/Sale**

Price Reduced! 5 bedroom, 4 full baths, 2 car garage, Over an acre of great views land. A must see. (505)879-9118

**26. Room For Rent**

Apartment for Rent Special Deluxe Suite, \$300 Weekly/\$800 Monthly + \$100 Dep. Motel rooms for rent - Micro/fridge \$200 Weekly - \$650 Monthly\* Single room \$185 Weekly - \$650 Monthly\* October special - no deposit\* Free Trash, cable, water & electricity, TA Motel - Next to TA on Exit 16.

**31. House For Sale**

Great location, 3 bedroom, 2 full bath, 1 car garage, remodeled. Ready to move in. (505)879-9118 or 870-5305.

**38. Business Places For Rent/Sale**

Prime office space available 807 Metro Ave. El Mercado Plaza Approximately 2100 Sq Ft (505) 722-6570 or 721-0019

**45. Autos & Trucks For Sale**

1967 Blue Chevy - 3/4 ton, step side, long bed pick up. 350 engine, automatic. \$2,200. Call (505) 681-0182.

Ford F250 '83 \$695 Ranch Work Truck 505-775-3090 10AM - 2PM

1974 Ford Ranchero GT 500 351/ Cleveland \$1,500 505-979-0425

1990 Ford Aerostar van as is \$300 505-979-0425

**46. Motorcycles**

2005 Kawasaki Ninja 500R w/extras 8,200 miles, clean bike \$3,300 call 505-870-3426

**49. Recreational Vehicles**

For Sale pop up pick-up camper good condition. Call 505-863-6365 or leave message.

**Los Angeles Times Daily Crossword Puzzle**  
 Edited by Rich Norris and Joyce Nichols Lewis

- |   |  |                                  |                             |
|---|--|----------------------------------|-----------------------------|
| <b>ACROSS</b>                                 | <b>DOWN</b>                            | 30 Notable 1969 bride            | 42 Tarzan, e.g.             |
| 1 Angle                                       | 1 Swimwear brand                       | 31 Food in a flat box            | 43 Biological divisions     |
| 6 Like disco dancers                          | 2 California city near Vandenberg      | 32 11-Down, e.g.                 | 44 Down a sinful path       |
| 10 "Wow"                                      | Air Force Base                         | 33 Battered repeatedly, in slang | 46 Additions                |
| 13 Explorer __ de León                        | 3 Consecrate using oil                 | 34 ThinkPad maker                | 47 Zaps in a microwave      |
| 14 Structural sci.                            | 4 Big name in 40-Acrosses              | 35 Camp shelter                  | 49 Salon sound              |
| 15 Nightclub in a Manilow song                | 5 Mystery writer Josephine             | 36 Bun seeds                     | 52 Pocatello's state: Abbr. |
| 16 Atlanta university                         | 6 Reproductive cell                    | 40 Rent-__                       | 53 Brit. record label       |
| 17 Health nut?                                | 7 In the cooler                        | 41 Attends                       | 54 Latin law                |
| 19 Prefix with dermal                         | 8 Deep wound                           |                                  |                             |
| 20 PC support person                          | 9 Polo Grounds hero                    |                                  |                             |
| 21 Village paper?                             | 10 "I don't get it"                    |                                  |                             |
| 22 "Make him an offer he can't refuse," e.g.? | 11 Gastronomes                         |                                  |                             |
| 25 Toy in a holster                           | 12 Gone from the plate                 |                                  |                             |
| 26 Eightfold                                  | 15 Photoshop command                   |                                  |                             |
| 27 Winter mo.                                 | 18 Author Hunter                       |                                  |                             |
| 28 Arg. neighbor                              | 20 Turnpike collection spot            |                                  |                             |
| 29 IM provider                                | 23 Small game bird                     |                                  |                             |
| 30 Arles assent                               | 24 Resting atop                        |                                  |                             |
| 31 Get ready, briefly                         | 25 Two-wheeled artillery wagons        |                                  |                             |
| 32 Where hogs go hog-wild?                    | 27 "A __ of Wine, a Loaf of Bread ..." |                                  |                             |
| 36 Satirist Mort                              |  |                                  |                             |
| 37 Blood classification letters               |  |                                  |                             |
| 38 "__ who?"                                  |  |                                  |                             |
| 39 Longoria of "Desperate Housewives"         |  |                                  |                             |
| 40 Source of 20s, for short                   |  |                                  |                             |
| 41 Spokane university                         |  |                                  |                             |
| 45 Comfort for a griever                      |  |                                  |                             |
| 47 DVDs?                                      |  |                                  |                             |
| 48 Concert venue                              |  |                                  |                             |
| 49 Takes to court                             |  |                                  |                             |
| 50 Tolkien tree creature                      |  |                                  |                             |
| 51 Cocktails at an exotic resort club?        |  |                                  |                             |
| 53 Bugs chaser                                |  |                                  |                             |
| 55 Greek love god</                           |  |                                  |                             |